



Planning and Transportation Committee

Date: TUESDAY, 10 JULY 2018
Time: 10.00 am
Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward (Chairman)	Alderman Gregory Jones QC
Deputy Alastair Moss (Deputy Chairman)	Shravan Joshi
Munsur Ali	Oliver Lodge
Rehana Ameer	Alderman Nicholas Lyons
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Stuart Fraser	James de Saumarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal OBE JP	Graeme Smith
Graeme Harrower	William Upton
Christopher Hill	Alderman Sir David Wootton
Deputy Jamie Ingham Clark	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 29 May 2018.

For Decision
(Pages 1 - 10)
4. **MINUTES - STREETS & WALKWAYS SUB-COMMITTEE - 21 MAY 2018**
To receive the minutes of the Streets & Walkways Sub-Committee held on 21 May 2018.

For Information
(Pages 11 - 18)
5. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

Due to the cancellation of the last meeting, Members are invited to consider the two attached reports dated 19 June and 10 July in relation to this item.

For Information
(Pages 19 - 44)
6. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

Due to the cancellation of the last meeting, Members are invited to consider the two attached reports dated 19 June and 10 July in relation to this item.

For Information
(Pages 45 - 54)

7. **WARDMOTE RESOLUTIONS**

To consider the following Resolutions from the Ward of Aldgate, and refer it to officers for action.

“That this Wardmote asks that the Court of Common Councilmen do consider the traffic situation around Fenchurch Street Station and in particular the taxi parking/queuing in Fenchurch Street between Fenchurch Place and Lloyds Avenue to include considering reversing the flow of traffic in Fenchurch Street to address traffic flow, environmental and health and safety concerns.”

and

“That this Wardmote asks that the Court of Common Councilmen considers that the location of the motorcycle parking bay on Creechurch Lane for relocation back to its original position as had been understood would occur following completion of construction works.”

For Decision

8. **100, 106 AND 107 LEADENHALL STREET**

Report of the Chief Planning Officer and Development Director

For Decision
(Pages 55 - 182)

9. **ILLUMINATED RIVER PROJECT**

Report of the Chief Planning Officer and Development Director

For Decision
(Pages 183 - 300)

10. **BANK ON SAFETY**

Report of the Director of the Built Environment

For Decision
(Pages 301 - 410)

11. **MIPIM PROPERTY CONFERENCE 2018/2019**

Report of the City Surveyor and the Director of the Built Environment

For Decision
(Pages 411 - 418)

12. **REVENUE OUTTURN 2017/18**

Report of the Chamberlain, the Director of the Built Environment, the Director of Open Spaces and the City Surveyor

For Information
(Pages 419 - 430)

13. **OUTSTANDING REFERENCES**

Report of the Town Clerk

For Information
(Pages 431 - 436)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 29 May 2018.

For Decision
(Pages 437 - 438)

18. **THAMES COURT FOOTBRIDGE**

Report of the Director of the Built Environment

For Decision
(Pages 439 - 466)

19. **DEBT ARREARS - BUILT ENVIRONMENT**

Report of the Director of the Built Environment

For Information
(Pages 467 - 474)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.